3. REASON FOR SUBMISSION .1 ANNUAL REGISTRATION

FOR FDA USE ONLY

1. REGISTRATION NUMBER

DEPARTMENT OF HEAITH AND HUMAN SERVICES	ē		9.12		· OCUMENT				!	
PUBLIC HEALTH SERVICE	FEI: 1	1671794	<u>.</u>	.1 M ANNUAL REGISTRATION	GISTRATION					
RI OOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING		2. U.S. LICENSE NUMBER	, k	2   INITIAL REGISTRATION	STRATION					
				CHANGE IN INFORMATION	INFORMA IC	ž				
	This form is authorized by Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic	510(b), (j) and 704 of	the Federal	Food, Drug	and Cosm					
=	violation of Section 301(f) and (p) of the Act (Title 21, United	f the Act (Title 21, Uni	ted States C	States Code 331(f) and (p)) and can	ind (p)) and	. –	DISTRICT OFFICE:	DISTRICT OFFICE: Dallas	EC-2015	
number in item 6.3 and the phone number or your actual location in item 4.1. Sign the form and return to FDA. After validation, you will receive your Official Registration for the	result in a line of up to \$1,000 of impressiment up to one year of tout, pursuant to section society of the Act (Title 21, United States Code 33.3(a)).	ode 33.3(a)).	year or bour	i, puisceilt u	o occupii oc		PRINTED BY FDA:	DA: 22-D	22-DEC-2015	
ENTER ALL CHANGES IN RED INK AND CIRCLE.	9. TYPE OF OWNERSHIP		10. TY	PE ESTABL	ISHMENT	(Check all bo	xes that desc	10. TYPE ESTABLISHMENT (Check all boxes that describe routine or autologous operations.)	autologous op	erations.)
4. LEGAL NAME AND LOCATION (include legal name, number and street, city,	.1 SINGLE PROPRIETORSHIP		<b>Ž</b> 1	.1 🔀 COMMUNITY (NON-HOSPITAL) BLOOD BANK	SOH-NON) A	PITAL) BLO	OD BANK			
state, country, and post office code)	.2 PARTNERSHIP	•	<b>.</b>	2 HOSPITAL BLOOD BANK	BLOOD BANK	^				
	.3 CORPORATION profit	non-profit*	. <u>.</u>		PLASMAPHERESIS CENTER	TER				
Central Texas Regional Blood and Tissue Center	A COOPERATIVE ASSOCIATION	S	ه <u>:</u> آ		INDEPENDENT	מלא כאו				
Austin TV 78756-3421	6 U.S. MILITARY			ASSO	CIATED W/C	YTINUMMO:	or HOSPITAI	ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK	*	
INMONITY AND COLOR OF THE	.7 STATE		 	.5 HOSPITAL TRANSFUSION SERVICE	ADDROVED FOR MEDICAGE BEIMBURGEMENT	IN SERVICE				
	.8 COUNTY/MUNICIPAL/HOSPITAL AUTHORITY .9 OTHER (Specify):	NITAL AUTHORITY		COMPONE	NOT APPROVED FOR MEDICARE REIMBURSEMENT	OR MEDICA	RE REIMBUR	SEMENT		
4.1 PHONE 512-206-1266				DISTRIBUT	DISTRIBUTION CENTER		U.S. LIC	U.S. LICENSE NUMBER OF PARENT FIRM	OF PARENT FIF	X
5. OTHER NAMES USED AT THIS LOCATION (Include trade name, doing-business- as previous names, and other firms co-located. If applicable, include registration			.10 .9	OTHER (Specify):	AREHOUSE vecify):					
number.) Austin Donor Center		COLLECT	MANILIAL	AUTOMATED	PREPARE	EUKOCYTES	IRRADIATED	DONOR	TEST	STORE an
The Blood & Tissue Center of Central Texas	11. PRODUCTS   X   X  ALLOGENED AUTOLOGOUS DI		APHERESIS	APHERESIS		REDUCED (.5)	( <b>6</b> )	RETESTED (J)	(a)	DISTRUBUT to OTHERS
6. MAILING ADDRESS OF REPORTING OFFICIAL (Include institution name if	WHOLE BLOOD	1 💌				×	×		×	×
Central Texas Regional Blood and Tissue Center	RED BLOOD CELLS (RBC)	2		×	×	×	×		×	X
ATTN: Wendy R. Bailey, OA Compliance Manager	RBC FROZEN	3			×	×			×	×
4300 N. Lamar Boulevard	RBC DEGLYCEROLIZED	4			M	×			M	×
Austin, TX 78756-3421	RBC REJUVENATED	5								
	RBC REJUVENALED FROZEN	7 6								
	CRYOPRECIPITATED AHF				×				×	×
7. U.S. AGENT (Include name, institution name if applicable, number and street, city,	PLATELETS	9		×	M	×	×		×	×
state, and zip code)	LEUKOCYTES/GRANULOCYTES	10	3,000		2000					×
	PLASMA	11								
	PLASMA CRYOPRECIPITATE REDUCED	ED 12			×				×	×
	FRESH FROZEN PLASMA	13		×	×				×	×
	LIQUID PLASMA	14								
	THERAPEUTIC EXCHANGE PLASMA	15								
7.1 E-MAIL ADDRESS	SOURCE LEUKOCYTES	16								
7.2 PHONE	SOURCE PLASMA	17								
8. REPORTING OFFICIAL'S SIGNATURE	RECOVERED PLASMA				×				×	M
Clerdy John X12-28-15	BLOOD PRODUCTS FOR DIAGNOSTIC USE	20 20								
8.1 TYPED NAME Wendy R. Barley, QA Compliance Manager	OTHER	21								
8.2 E-MAIL ADDRESS wbailey@tcms.com	A THE RESIDENCE OF THE PARTY OF									
8.3 PHONE 512-206-1134 8.4 DATE		A COLOR OF MANAGEMENT OF THE PARTY OF THE PA								